

# APPLICATION FOR PERMIT

**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JUL 7 1967

Returned to applicant for correction.

**Corrected application filed.**

**Map filed.**

J. W. Entz, Agent for

E/o-Robert-W.-Millard, Agent

District N-6, Battlemountain, Nev.

The applicant & Eureka Ranch Co. and the Bureau of Land Management,

of 130 Vassar Street, Reno, County of Washoe

State of Nevada

State of Nevada, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is.....Underground, known as "Stump" Well.....  
Name of stream, lake or other source.
2. The amount of water applied for is.....0.0094 CFS.....second-feet  
One second-foot equals 448.83 gals. per min.
- (a) If stored in reservoir give number of acre-feet.....acre-feet
3. The water to be used for.....Stock Watering.....  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
- (a) Irrigation (state number of acres to be irrigated).....
- (b) Stockwater (state number and kinds of animals to be watered).....300 head of cattle
- (c) Other use (describe fully under "No. 11. Remarks").....
- (d) Power:
- (1) Horsepower developed.....
- (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point:.....SE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 8, T. 17N.,  
R. 54E., M.D.B.&M. or at a point from which the NW corner Sec. 5 T. 17N.,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
R. 54E., M.D.B.&M. bears N. 12°, 31', 10" W., 7672.66 ft. distant.  
it should be stated.
6. Place of use.....SE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 8, T. 17N., R. 54E., M.D.B.&M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about.....January 1.....and end about.....December 31....., of each year.  
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....It is proposed to drill a Stock  
Watering well 322 feet deep, fully cased with 6 inch casing and equip it for  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.  
Stockwatering.

9. Estimated cost of works \$5,000.00
10. Estimated time required to construct works 3 years - see remarks below
11. Remarks This well was drilled by Ralph C. Denton, Drilling Contractor, of Murtaugh, Idaho, between August 17 and September 12, 1966. The facility is in use and is to be jointly owned by the Bureau of Land Management and the Eureka Ranch Company.

Applicant Eureka Ranch Co.  
Eureka Ranch Company and the  
Bureau of Land Management

By S/ J. W. Entz  
J. W. Entz.

Compared dih/dc

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed  
Completion of work filed  
Proof of beneficial use filed  
Cultural map filed  
Certificate No. Issued  
Recorded SEP 7 1967

IN TESTIMONY WHEREOF, I  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this day of

A.D. 19

WITHDRAWN BY APPLICANT SEP 7 1967 County Recorder

State Engineer